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**Adopt Me**  
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**Domestic Pets**

Aussie Doodle puppies for sale. Ready 2/21 (325)439-9996

Bernedoodle Puppies, F1B (75% poodle/25% Bernese Mountain Dog). \$Varies, call for more info, 8 weeks old, Black and white, Medium sized 40-50lb. Hypoallergenic. Health tested parents. Temperament tested puppies. Raised indoors with children. Ready March 1st. Must complete an application; once approved, send deposit. (325)725-8705

**DOGS**  
F1b Sheepadoodles  
479-926-6778,  
5 Girls, 6 Boys

Great Dane puppies, 1 Male-2 female, \$500 - 600, 6 weeks Feb 13, 1 black and 2 Merle, Sweet family pet, no papers, Dewclaws removed, Dewormed, 1st shots. Tonya (325)370-8068

**Assorted Stuff**  
all kinds of things...

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FREON WANTED: Certified buyer looking to buy R11, R12, R22 & more! Call Xio at 312-697-1976.

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**Homes For Sale - In State**

**EQUAL HOUSING OPPORTUNITY**

Equal Housing Opportunity All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**Fixer Uppers**  
2117 Shelton \$42,500  
1302 Sycamore \$42,500  
710 Grape \$49,000  
**Seasoned First Lien Real Estate Notes, 11% yield.**  
Call 325-333-5224

**Vehicles Recreation**  
RVs, motorcycles, etc.

**Motorcycle/Scooter**

**BEST DEAL**  
Harley Davidson 2008, Ultra Classic Anniversary model Gold/Black, (325)280-3389  
New battery, Viewed @ 1726 Richland DR. Abilene, TX \$8500.00, OBO

**Your Source Public Notices**  
for the latest...

**Public Notices**

REQUEST FOR COMPETITIVE SEALED PROPOSALS

Jacob & Martin, LLC will receive Competitive Sealed Proposals (CSP) on behalf of Eula ISD (OWNER) for the Security Vestibule project until 2:00 PM local standard time on March 9th, 2023, at Jacob & Martin, LLC, 3465 Curry Lane, Abilene, TX 79606, and then at said location publicly opened and read aloud. Sealed proposals should be addressed to: Jacob & Martin, LLC, Tyser Robertson, AIA, NCARB, on behalf of Eula ISD, 3465 Curry Lane, Abilene, TX 79606.

The Project consists of enclosing the existing porch at Eula High School to create a new security vestibule. The OWNER has set a construction budget of \$175,000.00 for the above-mentioned work. All proposals shall include a bid security in the form of a bid bond, cashier's check, or certified check payable without recourse to the OWNER in the amount of five (5%) of the largest total proposal amount. This is a guarantee that the offeror will enter into a Contract and execute Contract Surety.

All proposals shall also include a Performance Bond and a Payment Bond, both in the amount of the Contract Sum. The cost of such

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bonds shall be included in the proposal. There will be a **nonmandatory Pre-Proposal Conference at 2:00 PM, February 28th, 2023**, at the Eula High School, 6040 FM, Clyde, TX 79510. This conference is non-mandatory for general contractors and major subcontractors. All questions shall be submitted electronically to Jacob & Martin, LLC, Affn: Tyser Robertson, AIA, NCARB / tyser@jacobmartin.com. The deadline to submit questions to the Architect is 5:00 PM, March 2nd, 2023.

The OWNER shall select the offeror that submits the proposal that offers the best value for the OWNER based on the published selection criteria and on its ranking evaluation. Proposals may be held by the OWNER for a period not to exceed thirty (30) days from the date of proposal opening for evaluations and ranking prior to the contract award. The OWNER reserves the right to accept or reject any or all qualified Proposals or waive any formalities in the process or to accept the proposal that provides the OWNER the best value as per the laws of the State of Texas.

Electronic Bid Documents will be available through the Architect's website at: [www.jacobmartin.com](http://www.jacobmartin.com). A credit card number is required to be provided during online registration, but the card will not be charged.

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NOTICE FOR BIDS

NOTICE IS HEREBY GIVEN THAT THE CITY OF ABILENE WILL RECEIVE SEALED, WRITTEN BIDS IN THE OFFICE OF THE PURCHASING ADMINISTRATOR, 555 WALNUT STREET, ROOM 201-A, CITY HALL, ABILENE, TEXAS 79601 UNTIL 11:00 A.M. ON THE 28TH DAY OF MARCH A.D., 2023 FOR:

- N 5TH TRAFFIC SIGNAL IMPROVEMENTS FROM GRAPE TO WALNUT STREET - BID #CB-2335
- N 10TH & PINE CONCRETE INTERSECTION CONSTRUCTION PROJECT - BID #CB-2336

BIDS WILL BE OPENED AND READ ALOUD IMMEDIATELY AFTER CLOSING DEADLINE IN THE CITY HALL COUNCIL CHAMBERS.

A PRE-BID CONFERENCE WILL BE HELD ON MARCH 21, 2023 AT 9:30 A.M. IN THE PUBLIC WORKS CONFERENCE ROOM, CITY HALL, 555 WALNUT ST., ABILENE, TX 79601.

BID DOCUMENTS MAY BE OBTAINED VIA THE CITY OF ABILENE WEBSITE AT [WWW.ABILENETX.GOV](http://WWW.ABILENETX.GOV) OR BY CONTACTING PURCHASING@ABILENETX.GOV OR (325) 676-6226. ALL BIDS MUST SUBSTANTIALLY COMPLY WITH SPECIFICATIONS.

THE CITY OF ABILENE WILL UTILIZE THE "BEST VALUE" COMPETITIVE BIDDING METHOD IN DETERMINING THE AWARD OF THE CONTRACT. THE CITY OF ABILENE WILL AWARD THE CONTRACT TO THE LOWEST RESPONSIBLE BIDDER WHO PROVIDES THE "BEST VALUE" TO THE CITY OF ABILENE. THE CITY RESERVES THE RIGHT TO REJECT

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ANY OR ALL BIDS.

MELISSA GORMAN  
PURCHASING ADMINISTRATOR

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NOTICE FOR BIDS

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- SINGLE-FAMILY REHABILITATION/RECONSTRUCTION PROGRAM - BID #CB-2333

BIDS WILL BE OPENED AND READ ALOUD IMMEDIATELY AFTER CLOSING DEADLINE IN THE CITY HALL COUNCIL CHAMBERS.

A MANDATORY PRE-BID CONFERENCE WILL BE HELD ON MARCH 9, 2023 AT 9:30 A.M. AT THE SITE, 1317 MESQUITE ST., ABILENE, TEXAS.

BID DOCUMENTS MAY BE OBTAINED ELECTRONICALLY VIA THE CITY OF ABILENE WEBSITE AT [WWW.ABILENETX.GOV](http://WWW.ABILENETX.GOV). ALL BIDS MUST SUBSTANTIALLY COMPLY WITH SPECIFICATIONS. FOR INFORMATION, CONTACT PURCHASING@ABILENETX.GOV OR (325) 676-6226.

THE CITY OF ABILENE WILL AWARD THE CONTRACT TO THE LOWEST RESPONSIBLE BIDDER. THE CITY RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MELISSA GORMAN  
PURCHASING ADMINISTRATOR

**LEGAL NOTICE REQUEST FOR APPLICATION - BANK DEPOSITORY CONTRACT**

The Taylor County Commissioners' Court will be receiving sealed applications until 2:00 p.m. on Thursday, March 30, 2023 for Taylor County's Bank Depository Contract, R.F.A. 2023 - 06012023. This contract is for the County Depository Bank and Sub-Depository Banks. Sealed applications will be received at the Taylor County Purchasing Department, 600 Pecan Street, Abilene, Texas, 79602.

Exact specifications may be obtained by contacting Scott Henderson, Taylor County Purchasing Agent, Taylor County Purchasing 600 Pecan Street, 79602, or by calling (325) 738-8602. Technical question should be directed to Lesa Crosswhite, Taylor County Treasurer @ 325-674-1231 or e-mail [lesa.crosswhite@taylorcounty.texas.gov](mailto:lesa.crosswhite@taylorcounty.texas.gov). Application specifications can also be found on Taylor County's web page at [taylorcountytexas.org](http://taylorcountytexas.org).

Taylor County reserves the right to reject any or all applications.

EOE-MFHV  
Phil Crowley  
Taylor County Judge

Love the house.  
Know the neighborhood.  
**Homes**

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NOTICE FOR PROPOSALS

NOTICE IS HEREBY GIVEN THAT THE CITY OF ABILENE IS RECEIVING PROPOSALS UNTIL 3:00 P.M. ON THE 7TH DAY OF APRIL A.D., 2023 FOR:

1. DENTAL, VISION, BASIC LIFE/AD&D, VOLUNTARY LIFE/AD&D, DIRECTOR LTD, VOLUNTARY STD, VOLUNTARY LTD, ACCIDENT, CRITICAL ILLNESS & WHOLE LIFE - RFP #CB-2334

PROPOSAL INFORMATION MAY BE OBTAINED FROM KRISTEN RAMOS, MCGRIFF SEIBELS & WILLIAMS, INC., 5080 SPECTRUM DRIVE, SUITE 900E, ADDISON, TEXAS 75001, 469-232-2180; OR KRAMOS@MCGRIFF.C OM.

ALL PROPOSALS MUST SUBSTANTIALLY COMPLY WITH SPECIFICATIONS.

THE CITY OF ABILENE RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS AND TO AWARD THE PROPOSAL CONSIDERED MOST ADVANTAGEOUS TO THE CITY OF ABILENE.

MELISSA GORMAN  
PURCHASING ADMINISTRATOR

**Notice to Bidders**  
Region 14 ESC (the "Lead Agency"), on behalf of National Cooperative Purchasing Alliance (NCPA) and public agencies in all 50 states, that elect to access the Master Agreement is soliciting proposals to enter into Master Agreements for:

- Athletic Surfacing and Asphalt Maintenance #01-23
- Fleet Management and Leasing #02-23
- Flooring and Outdoor Surface Solutions #03-23
- Instructional and Educational Resources #04-23
- Paint Supplies and Related Services #05-23
- Plastic Refuse and Recycling Collection Containers #06-23
- Software Products and Services #07-23
- Athletic Court and Containment Solutions #08-23

Due Thursday, March 23, 2023 at 2:00pm CT

Responses shall be received electronically no later than the submittal deadline via our online Bonfire portal at [ncca.bonfirehub.com](http://ncca.bonfirehub.com).

To request a copy of specifications, please visit NCPA's website [www.ncca.us](http://www.ncca.us).

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  - tablets
  - auctions
  - yard sales
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  - appliances
  - cameras
  - coins
- Place Your Classified Ad Today.**

## Business & Service Directory

to advertise, email: [Servicedirectory@reporternews.com](mailto:Servicedirectory@reporternews.com)

**Cleaning - Maid Service**

**MAID 4 HIRE CLEANING SERVICE**  
COMMERCIAL AND RESIDENTIAL  
Bonded Call or Text 325-733-3650

**Excavation**

**Bulldozer Work**  
Has your Road washed out? WE CAN FIX THAT!!!!  
Any type, Farm & Ranch, Residential or Oil-field, Roads Built, Fence Lines, Stock Tanks dug or cleaned out. 40 yrs exp.  
325-676-0304

**Excavation**

**Dump Trucks**  
Driveways & Roads built and repaired, Topsoil, Gravel, or Bin 10 hauled, Tandems & Belly dumps, Dozers, Motor graders, Loaders, Skid Steers or Box Blades. 40 yrs. exp. 325-676-0304

**General Contracting**

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Accept All Major Credit Cards  
CALL JIM BAKER 325-660-2890

**Torres Construction Company**  
Concrete Work Including: Foundations, Patios, Driveways & Sidewalks, Custom Build Metal Buildings & Carports.  
New Mexico Foundations  
325-675-0989 | 3652 Pine St

**Lawn - Garden Care**

**Spring Cleaning Landscaping**  
Mowing, Trim Bushes & Trees, Hauling 864-4441

**Miscellaneous Biz and Services**

**B & B House Leveling & Foundation Repair**  
• Repairs on Solid Slab  
• Pier & Beam Foundations  
• Still Piers • Free Inspections  
325-675-6613

**Roofing - Siding**

**TJ'S ROOFING**  
FREE ESTIMATES  
Fully Insured & Bonded  
325-338-6689

**Tree Service**

**QUALITY CARE TREE SERVICE**  
Tree Trimming, Removals, Discounts Available  
Free Estimates (325)725-3555

**Gold Bond® Gypsum Board**

Gold Bond Building Products LLC, Rotan TX Plant is hiring qualified personnel for the position of **Industrial Electrician.**

Qualifying requirements for this position are listed below:

- Reading and interpreting specifications and blueprints
- Installing, servicing, and repairing conduits, wiring and fixtures
- Conducting electronic inspections and tests
- Grounding electrical systems
- Servicing Starters, motors and 480-volt systems
- Performing electrical work on environmental regulating systems, pumps, and industrial lighting systems
- Installing, maintaining, and repairing heavy duty equipment and industrial communications systems
- Cleaning circuit boards and contacts
- Oiling motors and replacing wiring
- Troubleshooting and repairing electrical components
- Working with programmable logic/automation controls
- PLC Knowledge and programming experience a plus
- Must be available for call-outs
- Must Live within a reasonable distance from the plant
- Arc-Flash Training a plus
- Sick Pay

Please contact our HR department to apply and for additional information at: **325-735-2221**

Gold Bond Building Products is an Equal Opportunity Employer, and we offer a full benefit package to include Medical, Dental, Vision, 401K, Holiday, and Vacation.